

VISION OF AIBCF FOR JUSTICE, LIBERTY, EQUALITY AND FRATERNITY

The preamble of Constitution of India is yet to be fulfilled. Socialist, Secular, Democratic Republic India is still a mirage. Minuscule of the Citizens are only getting Justice, Liberty and Equality. Mahatma Jyothi Rao Phule, Dr. B.R. Ambedkar ideology on social justice is put on backburner. Even after 79 years of Independent India, the fate of de-notified tribes, nomadic and semi-nomadic tribes, SCs & STs, Agriculturists, Most Backward Classes and Backward Classes have not been changed. There is no adequate representation in the wings of the State i.e., Legislature, Executive and Judiciary from these classes. In a democratic country the representation of all castes, communities, classes and religions in proportion to their population is required for overall development for making appropriate legislations keeping in view of their needs and requirements, fair administration, equal and justful social justice in our Country.

1. The functions of the State is still leading to inequality among the rich and poor persons. State is denying the equality before law among the persons. The discrimination on the grounds of religion, race, caste, sex and place of birth is being continued. There is no equal and quality education or healthcare for all the people and inequality is being perpetuated. Fair and adequate representation is not provided in the services under the State. Still untouchability is being practised. State is not honest in giving the free and compulsory quality education to all the children even up to 14 years. Minority religions are being discriminated which may lead to civil war and bloodshed. Instead of securing social order for promotion of welfare of people, the State is indulging in promoting the inequalities in the income, status, facilities and opportunities. State is neglecting the educational and academic interests of the weaker sections i.e., Schedule Castes , Schedule Tribes and Backward Classes. Instead of protecting these classes from social injustice and exploitation the State is perpetuating the same. Added to this EWS Reservations in the education and employment are provided under Article 15(6) and 16(6) to the so called economically weaker

sections of the forward classes by excluding beggars, wandering classes, de-notified tribes and poorest among the SCs, STs and OBCs.

2. The Backward Classes are fully convinced that the Caste system destroyed the progress of India. It created the backward classes, untouchables and Adivasys out of the working class and tied them to occupations that led to their starvation, deprivation and degradation in the social ladder. It had stolen their versatile human capabilities while destroying their professional and economic freedom. It would perpetuate these social and economic conditions if the backward Classes stick to caste system. The Backward Classes believe that they cannot live with dignity in modern society with the ideas and institutions of ancient India carried through the caste system. Therefore, the Backward Classes desires that unless Casteless and Classless society is created, there will be no progress in India. The Backward Classes shall work unitedly to this end.
3. The Backward Classes must protect the cultural plurality of India, and take care that Indian plurality would not get fragmented in such a way that it weakens the national strength in any way. We must promote those cultural developments that lead to strengthen the country's unity and integrity, its social and economic progress; and its pride of place in the comity of nations. We must not subscribe to the imposition of any restrictions against freedom of conscience, free profession, practice and propagation of religion under constitution. We shall oppose such impositions by any agency or organisation. The Backward Classes are the sufferers of the past cultural oppression. We refuse to accept our inferior status in our own country in any field.
4. The Backward Classes determines that any Indian who objects to the provision of political reservations to the backward classes is not a friend of this country and he is not a democrat. Such refusal means refusing the foundation to the majority Indians to stand upon their feet and commence their journey of social progress. The backward classes are the builders of the country's economy. It is their economic exploitation for centuries and disrespect to their hard work and denial of education for them made them educationally and socially backward. Now is time for them to work for their self-

empowerment. So also they would take over the responsibility as the makers of the destiny of this country.

5. The Backward Classes feel that the practice of untouchability is much more oppressive than slavery and not unacceptable to a civilised society. This problem exists across the castes and religions. It has to be dealt with squarely. Unfortunately, majority of Indians are made to believe that all untouchables, now called as Dalits or the Scheduled Castes, are not equal in human status. This perception and mind set is wrong, inhuman and is a criminal offence. All our cultural leaders wanted to end it and our Constitution prohibits it. Therefore, the Backward Classes takes the responsibility to eradicate it fully by employing legal, administrative, educational, economic and political means; and dedicate that tribute to Mahatma Phule and Babasaheb Ambedkar. The Backward Classes relentlessly work for this goal.
6. The Backward Classes shall work to fully protect the secular credentials of the country and to remove all non-secular tendencies by fully protecting the Constitutional provisions to that effect. The Backward Classes opines that any Indian who objects to the provision of safeguards to the minority interests in the Constitution is not a friend of this country and he is not a democrat. The Backward Classes adopt the policy that the minority must always be won over, and it must never be dictated to surrender to the majority. Their political existence should be sustained through their representation in suitable ways.
7. The Backward Classes opines that the backward classes' women have been always working with men shoulder to shoulder in every profession. They enjoyed that equality in work and life. We made a mistake of imitating the predatory classes and oppressed our women psychologically. We must treat our women with complete equality in every field including representation.
8. The Backward Classes believes that it is in the interest of the backward classes establish socialism through constitutional democracy. They had been predominantly the workers in agriculture and allied sectors and getting displaced from these sectors also now due to mechanisation and capitalist economic model. Their petty

and small businesses will also be extinct in future with the present model. We also believe that their progress is possible only through their educational advancement. Therefore, the Backward Classes would make all efforts to get qualitative education in the public sector at all levels. And make the university education suitable to the requirements of the modern world.

9. After education, health is the most pressing need of the Backward Classes. Health is mostly a state of mind and it also depends on the food we eat and the environment we live in. Since this natural harmony is destroyed due to the greed of man the Backward Classes are deprived of their health. Thus reclaiming a healthy mind in a healthy body will be the motto of the Backward Classes. Therefore, we must work to bring all the primary health needs into the public sector to begin with and work out workable health insurance policy in the country.
10. The whole thing depends on how much solidarity we can build up among ourselves. It is time for the backward classes to rise. The Backward Classes include the Scheduled Castes, the Scheduled Tribes and the Other Backward Classes as recognise and notified by the central government from time to time. If we do not make attempts to take our share in all the three wings of the government and use it to benefit our people, it is most likely that backwardness which we are trying to overcome will again overtake us by contrivances of the oppressive forces. The Backward Classes urge its brethren to work to eradicate all traces of untouchability, tribal exploitation; caste based differences, gender discrimination and religious discrimination and work to our total liberation.
11. The main recommendations of Sri B.P. Mandal in his Report dated 31.12.1980 are that for 52% Backward Classes provide them 27% reservations in public employment. Meritorious reserved OBC candidates shall not be adjusted against reserved quota and he must be selected in open/ general category Reservations must be provided in the public and private sectors. The quality and equal education and health care, financial assistance shall be provided for the Backward Classes. Political reservations must also be made.

Therefore, the demands of the Backward Classes are as follows:

1. The Union Government to conduct Caste Census immediately to provide due and adequate representation/reservation in proportion to their population of SC, ST and OBCs in all the wings of the State (Executive, Legislature, Judiciary and Education).

While conducting the Caste Census all particulars such as Social, Educational, Economic, Cultural, Employment and Political factors of all Casts and communities have to be enumerated for taking affirmative action from the lowest strata of the Society.

2. The State Governments to make a law for preparing and maintaining a list of socially and educationally Backward Classes, entries as provided under Article 342 A(3) of the Constitution of India and make use of the list for all its purposes including reservation in local bodies.
3. Amend Article 15 (5) and 16(4) for reservations in favour of OBCs for their admission in the educational institutions and for the appointments or posts under the State in proportion to their population similar to the SCs and STs
4. Amend Article 243 D6 and 243 T6 and provide reservations in local bodies to the OBC in proportion to their population like SCs and STs.
5. Provide free and quality education besides Free Health Care facilities to all the Citizens whose income is below taxable income under the Income tax Act.
6. The Parliament in September 2023 passed the constitution 128 Amendment Bill 2023 known as **NARI SHAKTHI VANDAN ADHINIYAM**, providing reservation for women 1/3rd of the seats in Lok Sabha, State Legislatures and Legislature of NCT Delhi.

To respect, regard, honour and empower the BC Women, **AIBCF** demands that the BC Women must be provided reservations in the Women's Reservation Bill in proportion to their Population.

7. Provide reservations in Private Sector for SC, ST and OBCs. Privatization of Public Sector undertakings must be stopped.

8. The EWS reservations shall also be extended to SCs, STs & OBCs by amending the Constitution.
9. The Backward Classes condemn the demand for Hindu Rastra No one likes Khalisthan as a separate country. The demand of Hindu Rastra dismantles the secularism and the Constitution.
10. Provide Jal, Jungle and Jameen rights for STs and Adivasis in Schedule areas.
11. To amend the Constitution in order to remove the barrier and ceiling limit of 50% imposed by the Hon'ble Supreme Court.
12. Establish a Separate Central OBC Ministry by allocating the budget in proportion to the population of OBC's.
13. Old pension scheme should be implemented for all Government and semi Government organisations.
14. The Centre should fill up 27% Quota of OBC reservations in all recruitments of all departments without de-reserving any vacancy under the guise of creamy layer as early as possible. Creamy layer Limit in case applied for non-government employees in private sector, private schools, public sector undertakings etc, the income from the salary as in the case of government employees shall be exempted.
15. There cannot be any scientific and realistic categorisation of OBCs without there being any caste based data particulars of all castes and communities with regard to the social, educational, economic, political, employment, cultural status etc and therefore the recommendations of Justice Rohini Commission based on the employment data alone should be scrapped in its entirety.
16. Reservation to OBC Employees with regard to promotions must be provided.
17. All the recommendations of the Mandal, Nacchipan, Justice V Eswaraiah and Swaminathan Commission should be implemented immediately.

18. Pension Scheme should be made applicable to the Farmers and Farm labourers belonging to OBC category upon attaining the age of 60 years.
19. Bharat Ratna award should be awarded to Mahatma Jyotiba Phule and Savitribai Phule posthumously.
20. Separate Constituencies for OBCs in Loksabha and Vidhansabha should be established and political reservation for that should be allotted.
21. Reservation should be made applicable to the Backward Classes at every judicial level from Junior Civil Judge to Supreme Court Judge.
22. The backlog of OBCs in Central and State Government employees shall be carried forward and filled up by a special drive as in the case of SCs/STs.
23. Provide reservation in all wings of Administration, Executive, Legislature, Judiciary including in the private sector for Backward Classes (OBCs) Particularly in the Judiciary from the post of Junior Civil Judge to the Supreme Court Judge
24. 100% subsidiary Scheme should be made applicable to the OBC farmers as applicable to Farmers belonging to SC and ST category in Centre and State level separately.
25. The purchase of Agriculture products should be based on Minimum Supporting Price.
26. The Political Parties to restructure in the manner that provides space for all communities in proportion to their population ensuring due share for all communities in the internal party structure enabling them to get fare opportunity in the legislature, judiciary, executive and education.
27. The political parties shall work together for a common minimum program for fulfilling the desire and demand of majority people who are the Backward Classes. Baba Saheb Ambedkar said that the Political power is master key to achieve all demands and that master key is in to the ideological unity and awareness among people &

among all the social organizations. The Ideological institutions nourishes Political parties as giving water to plant for giving good fruits, otherwise the political parties without the ideological awareness by the social organizations cannot survive for a long time.

Justice V. Eswaraiah

Founder President of AIBCF

Former: Chairperson NCBC, GOI &

**: Acting Chief Justice,
High Court of AP**